

MURLI NOTICEBOARD 24/10/03

☪ UNITED NATIONS INTERNATIONAL DAY OF PEACE ☪ PARTICIPATION ON SEPTEMBER 21, 2003

Dear Centre Co-ordinators,

The International Day of Peace (IDP) was observed and celebrated by BKWSU around the world. As the IDP this year was on the third Sunday, which is our World Meditation Hour, the Centres were asked to dedicate this hour and any other activity they planned on this day to the IDP.

A special webpage has been created on the BKUN site as an introduction to the IDP and the BK's participation in it <http://www.bkwsu.com/bkun/peoples/idp.html>. We would like to receive details of your participation in this event. Especially for this a form has been created for you to fill in and submit your report, together with your best image of the event (this should be a jpg file of only 72 dpi and no more than 3 X 5 inches). Please go to url <http://dev.bkinfo.net/peaceday/login.aspx> to submit your news. The username is: IDP and the password is: center8421.

You can also access the form by going to the BKUN site and clicking on "Brahma Kumaris Events" and then, "BKs Register your Event Here".

We look forward to receiving your news,

BK UN Office

MURLI NOTICEBOARD 24/10/03

❧ MADHUBAN TRAVEL VIA AHMEDABAD ❧

Dear Centre Co-ordinators,

Please send information about Madhuban pilgrims travelling via Ahmedabad to bklotus@vsnl.com giving the following information about each pilgrim:

Passenger Name:

Male/Female:

Age:

Date of Arrival in Ahmedabad:

Flight No:

Arrival Time in Ahmedabad:

Mode of Transport to Mt Abu (Taxi AC, Taxi non-AC, or Coach):

Country:

Remarks:

*With thanks for your co-operation,
In Baba's yaad,*

*BK Bharti
Lotus House, Ahmedabad*

MURLI NOTICEBOARD 24/10/03

☪ WHO AM I: THE MYSTERY, THE DISCOVERY, THE JOY ☪

**8TH INTERNATIONAL YOUTH FORUM
25TH – 30TH DECEMBER – GYAN SAROVAR 2003**

FOR BK YOUTH BETWEEN THE AGES OF 15-25

Dear Centre Co-ordinators,

Please find enclosed an invitation to the 8th International Youth Forum 2003, a Registration Form and a Loco Parentis Form. The International Youth Forum is for young BKs who are following all the BK Principles. Please could you distribute the information to all youth in your centres that are eligible to attend.

Many thanks in advance.

Details of registration procedures are as follows:

- Centre Co-ordinator to send completed registration forms to NCO by 10th November 2003
- NCO to send forms to IYF London and a copy to your RCO by 20th November 2003

Travel details to be given to Delhi, Bombay and Ahmedabad in the usual way via the centres.

Please note that any participants under the age of 18 (in some countries it is 21) should be accompanied by a parent/guardian.

It is essential that a parent or guardian signs the enclosed Loco Parentis Form for participants under the age of 18/21. Please indicate on the form if you are authorising someone else to act as guardian. Please send the Loco Parentis Form by fax only (not e-mail) to the IYF London office on: +44 20 8727 3351.

Dates for the 8th International Youth Forum are as follows:

24th December	Registrations for International Youth Forum
25th December morning	Beginning of International Youth Forum
25th - 30th December	International Youth Forum
30th December lunchtime	Feedback and Closing of Youth Forum
31st December	BapDada's meeting

For further details please contact IYF at: iyf@bkwsugch.demon.co.uk

In Baba's Yaad

*IYF Team
London*



Who am I?

The Mystery, the Discovery, the Joy

8th International Youth Forum
25th December - 30th December 2003
Gyan Sarovar

One simple question

What is the pure essence of all the knowledge that Baba has given to us and the purpose behind choosing to live this beautiful Brahmin life? To discover and become the embodiment of the answer to one simple question - Who am I?

Discovering my own uniqueness

The first lesson of Raja Yoga, and the last lesson of Raja Yoga, is to return to our original awakened state of being. And yet although ultimately we are all the same, it is also true to say that we also have specialities that make us completely unique. And indeed it is because of the unique strengths and qualities that I have that Baba chose me in particular to help Him with His task of taking everyone home.

The puzzle

Although Baba can see the power of my spirit, I can still fall back to sleep and forget the greatness and beauty of my being. This year's International Youth Forum will make this "falling asleep" a thing of the past!

In the company of our senior Dadis and gifted teachers, we will explore the eternal riddle of "Who am I?" But rather than falling back upon dry or ordinary definitions, each one of us will set out on a personal journey of discovery into our inner worlds, pulling together the different pieces of the spiritual puzzle contained within our own life experience.

What will I get from coming?

- I will learn to see and appreciate the subtle signals Baba has given to me to help me realise my unique part in this Drama
- I will travel far deeper inside myself than ever before, and will discover a power and beauty there that I had never allowed myself to even believe possible before
- And having experienced such a richness, I will explore ways that I can keep the fire of learning alive, such that as the retreat comes to an end, this journey of discovery just begins...

How do I register?

If you are a regular BK student aged between 15 and 25, have a good command of English, and would like to participate in and contribute to this wonderful event, please complete the attached registration form by 5th November and pass it to your centre co-ordinator.

If you will be under 18/21 at the time of the forum, please also ensure that the Loco Parentis form (attached) has been completed by your parent/guardian on your behalf, and is passed to your centre co-ordinator.

8th INTERNATIONAL YOUTH FORUM
25th – 30th Dec 2003

REGISTRATION FORM

If you are a **regular BK student** aged between **15 and 25**, have a **good command of English**, and would like to participate in and contribute to this wonderful event, please complete the following form in capital letters and **hand it to your Centre Co-ordinator by 5th November 2003**.

First Name: _____

Last Name: _____

Sister/Brother: _____

Age at time of retreat: _____

Which centre do you attend? _____

Country: _____

Address for correspondence: _____

Tel: _____

Fax: _____

Email: _____

What would you like this retreat to provide for you in your spiritual life? _____

Name of Parent/Guardian _____

Signature of Parent/Guardian _____
if participant is under 18/21 years of age

For further info please contact:

IYF, Global Co-operation House, 65-69 Pound Lane, London NW10 2HH

Fax: +44 20 8727 3351 E-mail: iyf@bkwsugch.demon.co.uk

Who Am I: The Mystery, the Discovery, the Joy
8th International Youth Forum 2003 - Gyan Sarovar
Thursday 25th December – Tuesday 30th December 2003

Please sign and fax this form to IYF London Office: +44 20 8727 3351

LETTER OF AUTHORISATION FROM PARENTS (For all youth aged under 18/21)

I/We _____

Name _____

Address _____

being the parent(s)/guardian(s) of the child/children named _____

Agree to them attending the International Youth Forum at the Brahma Kumaris World Spiritual University, Gyan Sarovar Academy for a Better World, Salgaon, Mount Abu 307501, India.

During the period of the Youth Forum, and travel to and from it, we understand and accept that the Organisers and the Management of the Brahma Kumaris World Spiritual University will take all reasonable care but do not accept any responsibility for any accident, injury or any loss of any personal property and possessions or any damage in person, in kind or any type.

I/We can confirm that I/we will/will not* be accompanying my/our child/children to the Brahma Kumaris World Spiritual University, Mount Abu and I/we will be staying with the Brahma Kumaris World Spiritual University, Mount Abu for the duration of my/our child/children's stay with the Brahma Kumaris, Mount Abu.

I/We authorise a responsible person of /or designated by the Brahma Kumaris World Spiritual University to act in Loco Parentis if my/our child/children need to be taken to hospital or a doctor when I/we are not present.

I/we the parent(s)/guardian(s) undersigned fully accept responsibility for any accident or damage or injury caused by my child/children to any person or the property or possessions of any person whatsoever during the time of their visit or travel to and from the International Youth Forum at the Gyan Sarovar Academy for a Better World.

Please note that neither Gyan Sarovar Academy for a Better World, Brahma Kumaris World Spiritual University nor any other Brahma Kumaris entity is insured in any manner for or in relation to the care or well-being of any child/children or the property thereof on or in transit to or from its premises. I/we understand and accept that it is our own responsibility to take out my/our own insurance for the duration of my/our child/children's stay at and travel to and from Gyan Sarovar.

* As I/we will not be accompanying my/our child/children to the Brahma Kumaris World Spiritual University, Mount Abu I/we authorise _____ to act as guardian of my/our child/children on my/our behalf for the duration of my/our child/children's stay with the Brahma Kumaris, Mount Abu.

Please sign:} Parent or Guardian

Dated:

Essence: Sweet children, you children of Brahma are brothers and sisters. Your attitude should be very clean and pure.

Question: Which children's explanation leaves a very good impression?

Answer: Those who live at home with their family and remain as pure as a lotus flower. When such experienced children explain this knowledge to others, it makes a very good impression on them, because to be married and yet not have any impure attitude is a very steep destination. Children have to remain extremely cautious about this.

Song: Our pilgrimage is unique.

Om shanti. The Father sits here and explains to you children because only you children know the Father. Children are children. All children are Brahma Kumars and Kumaris. You know that Brahma Kumars and Kumaris are brothers and sisters. You are all children of the one Father. Therefore, you have to explain that in *reality* we souls are brothers and sisters. All are *brothers*. Here, you understand that you are the children of the one *Grandfather* and *father*. You are the grandchildren of Shiv Baba and the children of Brahma. This one's wife also says that she is a Brahma Kumari. Therefore, her relationship also becomes that. A physical brother and sister do not have impure vision for one another. Nowadays, everyone has become dirty, because this world has become *dirty*. You children understand that you are now Brahma Kumars and Kumaris. You have become *adopted children* through Brahma; therefore, you are brothers and sisters. You have to explain that there are two types of renunciation. Renunciation means to remain pure, to renounce the five vices. Those others are hatha yogi sannyasis, their *department* is separate. They break all ties with those on the family path. They are called hatha yogi sannyasis, renunciates of action. It has been explained to you children that, whilst staying at home with your family, you have to renounce the consciousness of your body and bodily relations and remember the Father. They leave their home and business. They do not keep connections with their maternal uncle or paternal uncle. They believe that there is only one thing for them, that one thing alone must be remembered and that their light will merge into that light, that they have to return to the land of nirvana. Their *department* is separate and their costume is also separate. They say that women are the gateway to hell, that fire and cotton wool cannot stay together; that only by living separately can they protect themselves. According to the *drama*, their religion is separate. Shankaracharya created that religion. He taught hatha yoga and the renunciation of action, not Raja Yoga. You understand that the *drama* is predestined. It is also numberwise, not everyone can be 100% *sensible*. It is said that some are 100% *sensible* and some are 100% *non-sensible*. This will happen. You understand that since you say, "Mama and Baba", you are brothers and sisters. The *law* says that there should not be any dirty attitude. A brother and sister can never marry. If there is something going on at home between a brother and sister, and their father sees that their activity is dirty, he would be very concerned. Where have they come from that they cause so much damage? He would scold them a great deal. Previously, everyone would be very cautious about these things. Now everyone is 100% tamopradhan. The force of Maya is very strong. Maya just fights the children of the Supreme Father, the Supreme Soul. The Father says: These are My children. I am taking them to heaven. Maya says: No, these children are mine! I am going to take them to hell. Here, you are in the hands of the Father, Dharamraj. Those who live at home with their family and remain pure should explain very clearly to others how they remain pure whilst living together. The task that cannot be carried out by hatha yogi sannyasis is being accomplished by the Father. Sannyasis cannot teach Raja Yoga. Vivekananda wrote a book with the title "Raja Yoga". However, sannyasis belong to the path of isolation and cannot teach Raja Yoga because they say that women are the gateway to hell. When those of you who remain pure whilst living at home explain knowledge to others, your arrow will strike the target very well. Baba read in the newspapers that there is a *conference* being held in Delhi about trees. You should ask them that, as well as being concerned about those wild trees, whether they are ever concerned about the *genealogical tree*, as to how the human world tree emerged and how it is sustained. As yet, the intellect of you children has not become that broad. You are not paying enough *attention*. There is one or another sickness. Even in a physical home, a brother and sister never have dirty thoughts about one

another. Here, all of you are children of the one Father; you are brothers and sisters, Brahma Kumars and Kumaris. If dirty thoughts do come, what would be said about them? They would be considered to be a thousand times dirtier than those who live in hell. You children have a great *responsibility*. Those who live at home with their family have to make a great deal of effort to remain pure. No one in the world knows these aspects. The Father comes to purify you. Therefore, surely you children make a promise and tie a rakhi. There is great effort in this. To get married and yet remain pure is a very steep destination. The intellect should not be pulled even slightly. When people get married, they become impure. The Father comes and saves you from being stripped. The story of Draupadi has also been written in the scriptures. There is definitely some significance in those things. All of those scriptures etc. are fixed in the *drama*. Everything that *passes* in the *drama* is preordained and it definitely has to *repeat*. The path of knowledge and the path of devotion are both fixed. Your intellect has now become very broad. As is the intellect of the unlimited Father, so should be the intellect of the special children who follow shrimat. There are countless children. Who knows how many more there will be? Until they become Brahmins, they cannot claim their inheritance. You now belong to the clan of Brahma and you will later belong to the sun dynasty, that is, to the Vishnu dynasty. You now belong to the clan of Shiva. Shiva is Dada (*Grandfather*) and Brahma is Baba. There is only one Father of Humanity of all the people. People understand that there has to be the Seed of the human world tree, and that there has to be a human being who comes first, whom they call the “*New Man*”. Who would the “*New Man*” be? It must be Brahma. Brahma and Saraswati are considered to be the *new* ones. A broad intellect is needed to understand this. It is *souls* that say: *Oh God the Father! Oh Supreme God the Father!* It is souls that say this, and so He must be the Creator of all, the Highest on High. Then, down here in this human world, who would be considered to be the highest? The Father of Humanity. Anyone can understand that Brahma is the main one in this human world tree. Shiva is the Father of souls and Brahma can be called the creator of human beings. However, under whose directions does he accomplish this? The Father says: I *adopt* Brahma. So where would the new Brahma come from? I enter the body of this one during the final birth of his many births and name him Prajapita Brahma. You now understand that you are definitely the children of Brahma. We are taking *knowledge* from Shiv Baba. We have come to receive purity, happiness, peace, *health* and *wealth* from the Father. We used to be constantly happy in Bharat. Now, we are no longer that. The Father is once again giving us that inheritance. You children understand that purity is *first*. On whom is the rakhi tied? Those who have become impure make a promise that they will definitely remain pure. The Father explains that this destination is very steep. It should first be explained to a married couple about how we live in the consciousness of being brothers and sisters. Yes, it does take *time* to make this stage firm. Children write that many storms of Maya come. Therefore, it is good if those children who live at home and remain pure give lectures, because this is something new. This is self-sovereign yoga. There is also renunciation in this. Whilst living at home with your family, you want to receive liberation-in-life, that is, salvation. Here, there is bondage-in-life. Your status is of self-sovereignty. The self wants sovereignty. It doesn't have sovereignty now. The soul says: I was a king, I was a queen, and now I have become vicious and poverty-stricken. I have no virtues. It is the soul that says this. Therefore, you have to consider yourself to be a soul, a child of the Supreme Father, the Supreme Soul. We souls are brothers, so there should be a great deal of *love* between us. We are making the whole world *lovely*. In the kingdom of Rama, the lion and the lamb used to drink water from the same pool; no one ever used to fight. So, how much *love* should there be between you children? This stage will be reached gradually. Many fight a lot. They fight in *Parliament*; they even throw chairs at one another! That is a devilish gathering. This is your Godly gathering and so how much intoxication should you have? However, this is a *school*. In a *school*, some go ahead in their study and some fall behind. This *school* is *wonderful*. There, the *teachers* and the *schools* are separate, whereas here, there is one *school* and one *Teacher*. The Soul adopts a body and *teaches*. He teaches souls. We souls are studying through our bodies. You have to become soul conscious to this extent. We are souls and that One is the Supreme Soul. This should race around in your intellect throughout the whole day. It is due to body consciousness that you make mistakes. The Father tells you again and again: Become soul conscious! By becoming body conscious you are attacked by Maya. This climb is very steep. How much

you have to churn the ocean of knowledge! It is at night that you can churn the ocean of knowledge. By churning the ocean of knowledge in this way, you will gradually become like the Father. You children have to keep the whole of this knowledge in your intellect. Stay at home with your family and study Raja Yoga. It is all the work of the intellect. It is the intellect that imbibes these things. There is lot of effort involved for those who live at home with their family. Nowadays, because of being tamopradhan, people have become very dirty. Maya has destroyed everyone. She has chewed everyone up and totally eaten them. The Father comes and removes you from the stomach of Maya, the alligator. It is very difficult to remove you from there. Those who live at home with their family have to show their sparkle. You should explain: Ours is Raja Yoga. Why are we called Brahma Kumars and Kumaris? You have to understand this riddle and tell them: In fact, you too are Brahma Kumars and Kumaris. Prajapita Brahma creates the new world. The new world is created through the *New Man*. In fact, the first child of the golden age should be called the *new* one. This is an aspect of great happiness. There, bugles of happiness will be played. There, both the soul and the body remain pure. Baba has now entered this one's body. This *new man* is not pure. He sits in this old one and makes him *new*. He makes old things new. Now, who can be called the *new man*? Should Brahma be called this? The intellect works on this. They don't understand who Adam and Eve are. The *new man* is Shri Krishna and later he becomes the old *man* Brahma. I am now once again making this old *man* Brahma into that *new man*. A *new man* is needed for the *new world*. Where would he come from? The *new man* is the *prince* of the golden age. He is known as the beautiful one. This one is ugly; he is not a *new man*. The same Shri Krishna that takes 84 births is now in his final birth and has been *adopted* by Baba. He makes old things new. These are such *good* things to understand. The *new* become *old* and the *old* become *new*. The ugly one becomes beautiful and then the beautiful one becomes ugly. The one who is the oldest of all is now becoming the newest of all. You understand that Baba *rejuvenates* you and makes you new. These aspects have to be understood. You also have to create your own stage. Kumars and kumaris are pure anyway. However, those who live at home with their family have to live like a lotus flower and also become spinners of the discus of self-realization. The clan of Vishnu does not have the *knowledge* of being trikaldarshi. The old *man* is trikaldarshi. These are such tricky aspects. It is the *old man* who takes *knowledge* and becomes the *new man*. The Father sits here and explains: That is hatha yoga and this is Raja Yoga. Raja Yoga means to claim the kingdom of heaven. Sannyasis say that happiness is like the droppings of a crow. They dislike it. The Father says: Women are the gateway to heaven. I place the urn of knowledge on you mothers. So, first of all, explain why you say: "Salutations to Shiva" and "God Shiva speaks". This sound should be very loud. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. We souls are brothers. With this faith, whilst observing this promise of purity, live together with a lot of love for one another. Make everyone *lovely*.
2. By making your intellect broad, understand the profound significance of this knowledge. Churn the ocean of knowledge. In order to be protected from the attacks of Maya, practise remaining soul conscious.

Blessing: May you be a karma yogi and finish the *file* of all complaints and become *fine*. Just as you have life when the soul and body are *combined*, in the same way, karma and yoga should be *combined*. You are not yogis who have yoga for two to three hours, but those with a yogi life. Your yoga is natural and easy. Your yoga never breaks that you would have to make effort. You don't need to make any complaints. By staying in remembrance, all your tasks are automatically successful. All *files* end for those who become *fine* because a yogi life is a life of all attainments.

Slogan: Remember the Father, Karavanhar (the One who inspires you to act), all the time and you will become a constant yogi.

*** OM SHANTI ***

Essence: Sweet children, the arrow of the true things you speak will strike the target only when there is cleanliness and honesty in your heart. You have received the company of the true Father. So therefore, be honest and truthful.

Question: You are *students* and so what is it essential to be cautious about?

Answer: Whenever you make a mistake, you have to tell the truth. It is only by telling the truth that you will make progress. You mustn't take personal service from others. If you take service here, you will have to serve there. You *students* study well and teach others, for only then will the Father be pleased. The Father is the Ocean of Love and His love is that He educates you children and gives you a high status.

Song: Who created this play and hid Himself away?

Om shanti. Nowadays, we receive the news that people are celebrating Gita Jayanti. The *topic* is: Who gave birth to the Gita? Since it is called a Jayanti, it surely also means a birth. Since it is said: Shrimad Bhagawad Gita Jayanti, there must surely be someone who gave birth to it. Everyone says: God Shri Krishna speaks. In that case Shri Krishna comes first and the Gita comes after him. A creator of the Gita is definitely needed. If Shri Krishna is called that then Shri Krishna should come first, and then the Gita. However, Shri Krishna was a small child and so he couldn't have spoken the Gita. You have to prove who it was that gave birth to the Gita. This is a deep matter. Krishna took birth from his mother's womb; he was a *prince* of the golden age. He attained the status of a *prince* by studying Raja Yoga through the Gita. So who was the One who gave birth to the Gita? Was it the Supreme Father, the Supreme Soul, Shiva or Shri Krishna? In fact, Shri Krishna cannot even be called trilokinath or trikaldarshi. Only the One can be called Trilokinath and Trikaldarshi. Trilokinath means the One who rules the three worlds. The incorporeal world, the subtle region and the corporeal world are called triloki, and the One who knows these three is called Trilokinath, Trikaldarshi, the Supreme Father, the Supreme Soul, Shiva. This is His praise, not Shri Krishna's praise. The praise of Krishna is: Sixteen celestial degrees full, full of all virtues. He is compared to the moon. You would not compare the Supreme Soul to the moon. His task is separate. He is the Creator who gives birth to the Gita. Deities are *created* through the knowledge of the Gita and Raja Yoga. The Father has to come and give *knowledge* in order to change human beings into deities. Very clever Brahma Kumars and Kumaris who can give this explanation are needed. Not everyone can explain in the same way. All the daughters are also numberwise. The *topic* should also be such: Who gave birth to the Shrimad Bhagawad Gita? For this, you have to explain the *contrast*. God is only one: The Supreme Father, the Supreme Soul, Shiva. Krishna attained that status by listening to knowledge from the Ocean of Knowledge. You have to explain how he attained that status through easy Raja Yoga. First of all the Father creates Brahmans through Brahma. He speaks the essence of all the Vedas and scriptures. Together with Brahma, the mouth-born creation of Brahma are also needed. Only Brahma receives the knowledge of being trikaldarshi. Triloki means he also receives the knowledge of the three worlds. The three aspects of time are the beginning, the middle and the end, and the three worlds are the incorporeal world, the subtle region and the corporeal world. You have to remember these words. Many children forget this. It is Maya, in the form of arrogance of the body, that makes you forget it. So the Creator of the Gita is the Supreme Father, the Supreme Soul, Shiva and not Shri Krishna. Only the Supreme Father, the Supreme Soul is Trikaldarshi and Trilokinath. Neither Krishna nor Lakshmi and Narayan have this *knowledge* at all. Yes, those who received this *knowledge* from the Father became the masters of the world. When you have received salvation, this *knowledge* is lost from your intellect. The Bestower of Salvation of All is that One. He is not the one who takes rebirth. Rebirth begins at the beginning of the golden age. From then you take 84 births to the end of the iron age. This explanation has to be given. Not everyone takes 84 births. The one who wrote that Gita cannot be called Trikaldarshi. First of all, where it is written "God Shri Krishna speaks" that is totally *wrong*. It definitely has to be *wrong*. Only when all the scriptures are *wrong* can the Father come and speak that which is *right*. Truly, He speaks the essence of the Vedas and scriptures through Brahma and this is why He is called the Truth. You now have the company of the Truth who makes you truthful. There is Prajapita Brahma and his mouth-born creation Jagadamba Saraswati. All the children

of Prajapita Brahma are brothers and sisters. You should go to the temples everywhere and give lectures. Many people go sightseeing there. When you explain to one, a whole spiritual gathering will gather there. You should also go to the cremation grounds. People have disinterest there. However, Baba says: When you explain to My devotees, they will quickly understand that they have to go to the temples of Shiv Baba and Lakshmi and Narayan. Lakshmi and Narayan are not called Mama and Baba. Shiva is called Baba and there must surely also be Mama; she is incognito. No one can know the incognito secret of how Shiv Baba, the Creator, is also called the Mother and Father. Lakshmi and Narayan would only have one son. However, this one's name is Prajapita Brahma. Vishnu and Shankar are not placed high. Trimurti Brahma is considered to be higher. Just as God Shiva is called the Creator, so, Brahma is also called the creator. That One is imperishable anyway. If you use the word "Creator", they will ask: How did He create? He is the Creator anyway. However, creation takes place through Brahma. God is now giving all souls the *knowledge* of the beginning, middle and end of the world through Brahma. The Vedas and scriptures etc. are all the paraphernalia of the path of devotion. The path of devotion continues for half the cycle. This is the activity of knowledge. When the path of devotion ends and everyone has become impure and tamopradhan, it is then that I, the Father, come. You are at first satopradhan and then you go through the stages of sato, rajo and tamo. Pure souls who come from up above haven't as yet performed any such actions for which they would have to experience suffering. They say about Christ that he was crucified on a *cross*, but that was not possible. A new soul that comes down to establish a religion cannot receive sorrow because that soul is a *messenger* in his karmateet stage who has come to establish a religion. When a *messenger* is sent onto a battlefield, he goes carrying a white flag through which the other side understands that he has come with a *message*. They don't cause him any difficulty at that time. So no one can put a *messenger* on a *cross*. It is the soul that experiences sorrow. You should write that souls are not immune to the effect of action. It is *wrong* to say that souls are immune to the effect of action. Who said this? These are the versions of God Shiva. You should *note* down this *point*. You need a very broad and unlimited intellect to write this. When Christians come to the exhibitions, you can tell them that it wasn't the *soul* of Christ that was crucified on the *cross* but that it was the soul of the body that the Christ soul entered who would have experienced suffering. When they hear such things they will be amazed. That pure soul came and established a religion according to the *directions* of God, the *Father*. This is also the *drama*. Some people understand the *drama*, but they don't know its beginning, middle or end. When they hear such things, they will try to understand some of these things. No one can insult Krishna. Who is it that really receives insults at this time? Not Shiv Baba, but this corporeal one. Baba, the *pure soul*, is the *Teacher* whereas this one is *impure* and is becoming *pure*. Those who understand this will not keep on asking about it. It would be understood that it has already been explained. Otherwise, they won't accept that. The arrow won't strike the target. A lot of honesty and cleanliness is required. If someone who indulges in vice tells others that lust is the great enemy, the arrow will not strike the target. There is the example of the pundit who said: Chant the name of Rama and you will be able to go across the ocean. This refers to this time. Shiv Baba says: By remembering Me, you will go across this ocean of poison. The pundits don't know which ocean. You will go from the brothel to Shivalaya. You have to follow shrimat very well. You say: Baba, whether You love me or reject me... Here, only an explanation is given and still some become like corpses. You children have to study well. The Father is the Ocean of Love, that is, He educates you and enables you to receive a high status. This is His love. Since the Father is teaching you, you have to study and then also teach others. You have to please the Father. You have to remain busy in the Father's *service*. The Father's *service* is for you to do the true service of Bharat with your body, mind and wealth. You have to explain with a loud and clear sound. All are numberwise. They would also be numberwise in a kingdom. The *Teacher* understands what *number* you will receive in the divine kingdom. He can understand from their *service* who will become the main ones. You yourself can understand that, if you don't do as much *service* as Mama and Baba, you will have to become maids or servants. As you progress further, all of you will come to know everything. It will all be *clear* that you didn't follow shrimat. When someone fails his examination, he is ashamed. Baba was thinking during the night that people speak of 21 births and this is

also remembered, but now, this one Godly birth is different. There are 8 births in the golden age, 12 births in the silver age, 21 births in the copper age and 42 births in the iron age. This Godly birth in which you are *adopted* is the most elevated birth of all. This is the most fortunate birth of only you Brahmins. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Give the *return* of the love of the Father, the Ocean of Love. Study well and teach others. You have to follow shrimat.
2. First of all imbibe knowledge with honesty and a clean heart yourself and then inspire others to imbibe it. Stay in the company of the one Father.

Blessing: May you be full of all attainments and always remain free from having to labour in your Brahmin life.

In this Brahmin life, you become so full of all attainment through your three relationships with the Bestower, the Bestower of Fortune and the Bestower of Blessings that you can stay in spiritual pleasure without making any effort. Remember the Father in the form of the Bestower and you will have the intoxication of having all spiritual rights. Remember Him in the form of the Teacher and there will be the intoxication of the fortune that you are a *Godly student*. Remember that the Satguru is making you move at every step with blessings. In every action, you have the blessing of the elevated directions of the Bestower of Blessings. Remain full of all attainments in this way and you will become free from having to labour.

Slogan: The most beautiful *personality* is that which has lightness and subtle depth of the intellect.

*** O M S H A N T I ***

Essence: Sweet children, in order to become ever-healthy and ever-wealthy, you now have to insure your body, mind and wealth directly. It is only at this time that you can take out unlimited insurance.

Question: What should you remind one another about so that you can all progress?

Answer: Remind one another that the drama is about to end and that we have to return home. We have played this part innumerable time before. We have completed our 84 births. We will now remove this costume, this body, and return home. This is the service of you spiritual social workers. You spiritual social workers must continue to give this message to everyone: Forget the body and bodily relations and remember the Father and the home.

Song: Leave Your throne in the sky and come down to earth...

Om shanti. This song is especially sung where there are Gita Pathshalas (Gita study-places). Those who speak the Gita first sing this verse, but they don't understand who it is they are calling out to. At this time there is defamation of religion. First there is a prayer, and then there is the response. Because sin has increased so much, they call out: Come and speak the knowledge of the Gita. Baba then responds and says: When the souls of Bharat become unhappy and sinful, when there is defamation of religion, it is then that I come. He has to change His form, and so He would surely enter a human body. All souls change their form. You souls are originally incorporeal, you become corporeal when you come here and you are then called human beings. Human souls are now impure and sinful and so I have to change My form and come. Just as you become corporeal from incorporeal, in the same way, I also have to become this. Shri Krishna cannot come into this impure world. He is the master of heaven. People think that Shri Krishna spoke the Gita, but Krishna cannot exist in this impure world. His name, form, country, time and activity are totally separate from this. The Father explains all of this. Krishna has his own mother and father; he has his form created in his mother's womb. I do not enter a womb, but I definitely do need a chariot. I enter this one when he is in the final one of his many births. He is Shri Krishna in his first birth. This birth is now his 84th and the final one of his many births. Therefore, I enter him. He did not know of his births. Shri Krishna does not say that he does not know of his own births. God says: The one whom I enter did not know his own births. Only I know this. Krishna is the master of a kingdom. In the golden age there is the sun dynasty kingdom; it is the land of Vishnu. The combined form of Lakshmi and Narayan is called Vishnu. Wherever you give a lecture, it is enough to play this song because the people of Bharat sing this song themselves. Only when this religion has disappeared can I come and speak the Gita again and establish the same religion again. Since there are no human beings of that religion now, where did the knowledge of the Gita emerge from? The Father explains: There are no scriptures etc. in the golden and silver ages. All of those are the paraphernalia of the path of devotion. No one can meet Me through them. I definitely have to come. I come and grant all of you salvation via liberation. Everyone has to return home. After going into liberation, you will go to heaven. You will go into liberation and then into liberation-in-life. The Father says: You can receive liberation-in-life in a second. It has been said: Whilst living in your household you can attain liberation-in-life in a second, that is you can become free from sorrow. Sannyasis cannot grant you liberation-in-life. They don't even believe in liberation-in-life. The religion of the sannyasis does not exist in the golden age at all. The religion of the sannyasis comes into existence later on. The Islamic religion and the Buddhists etc will not come in the golden age. All the religions, except the deity religion, are in existence now. They have all been converted into other religions. They do not know of their own religion. No one considers himself to be of the deity religion. They say: "Jayhind" (Victory for Hindustan). However there is no victory now. No one knows when Bharat is victorious and when Bharat is defeated. Only when you receive your fortune of the kingdom and the old world is destroyed, is Bharat victorious. It is Ravan who defeats you and Rama who makes you victorious. It is said: "Victory for Bharat." It is not "Victory for Hindustan". They changed the words. The words of the Gita are very good. God, the Highest on High, says: I do not have a mother and father. I have to create My own form for Myself. I enter this one. A mother gives birth to Krishna. I am the Creator. According to the drama, all of those scriptures etc. have been created for the path of devotion. The Gita, the Bhagawad etc. are all created on the basis of the deity religion. The deity religion that the Father created has now passed, and it will exist

again in the future. The beginning, the middle and the end are called past, present and future. In this, the beginning, middle and end have a different meaning. That which has become the past will become the present again. Whatever stories are told of the past will be repeated in the future. Human beings don't know these things. Baba tells you at present the story of whatever happened in the past and that will be repeated again in the future. These aspects have to be understood and you need a very refined intellect to do this. You children should go and give lectures wherever you are invited to go. Son shows Father! Children will reveal who their Father is. The Father is definitely needed. Otherwise, how could you claim an inheritance? You are the highest on high. However, those eminent people also have to be given respect. You have to give the Father's introduction to everyone. Everyone calls out: Oh God, the Father. They pray to God: Oh God, the Father, come! However, they don't know who He is. You have to sing Shiv Baba's praise, sing Shri Krishna's praise and also sing the praise of Bharat. Bharat was the Temple of Shiva, it was heaven. 5000 years ago, it was the kingdom of deities. Who created that? Surely, it must have been God, the Highest on High. Salutations are given to Shiva, the Highest on High, the Incorporeal One, who is also called the Supreme Father, the Supreme Soul. Although the people of Bharat celebrate the birthday of Shiva, they don't know when Shiva came. Surely, He must have come at the confluence age before heaven was created. He says: I come at the confluence age of every cycle, not in every age. Even if He did come in all the ages, there would then have to be four incarnations. They have shown many incarnations. Only the one Father, who creates heaven, is the Highest on High. Bharat was heaven, it was viceless, and so you cannot question how children are born there. Whatever customs and systems are there, it is those that will continue. Why do you worry about that? You should first recognize the Father. There you have knowledge of the soul. We souls shed a body and take another. There is no question of crying. There is never any untimely death. You shed your body in happiness. So the Father has explained how He comes and changes His form. This cannot be said of Krishna. He takes birth through a womb. Brahma, Vishnu and Shankar reside in the subtle region. The Father of Humanity is definitely needed here; we are his children. That incorporeal Father is imperishable and we souls are also imperishable. However, we definitely have to take birth and rebirth. This drama is predestined. You say: Come and speak the knowledge of the Gita again. All of those who have come and gone will definitely come into the cycle. The Father has also come and gone and has now come again. He says: I come and speak the Gita to you again. People call out "Oh Purifier come." Therefore, this world must definitely be impure. All are impure, which is why they go and bathe in the Ganges to wash away their sins. Heaven existed in this Bharat. Bharat is the highest eternal land; it is the pilgrimage place for everyone. All human beings are impure. The Father is the One who grants liberation-in-life to all. The praise must definitely be sung for the One who does such a great service. Bharat is the birthplace of the imperishable Father. He is the One who makes everyone pure. The Father cannot leave His birthplace and go somewhere else. Therefore, the Father sits here and explains how He creates His own form. Everything depends on your dharna. Your status depends on how much you imbibe. Not everyone can read the murli in the same way. Even though everyone might be able to play a wooden flute, they wouldn't all be able to play it in the same way. Everyone acts their part differently. Such a huge role is contained within such a tiny soul. The Supreme Soul says: I also have to play a part. I come when there is defamation of religion. I also give the return on the path of devotion. People give donations and do charity in the name of God, and so it is God who gives the fruit of that. Each one insures himself. They believe that they will receive the return in their next birth for what they have given, whereas you insure yourself for 21 births. That is limited, indirect insurance whereas this is unlimited, direct insurance. You will attain limitless wealth when you insure your mind, body and wealth. You will become ever-healthy and wealthy. You are insuring yourself directly. Human beings donate in the name of God, because they believe that God will give them the return for that. They don't understand how He gives that return. Human beings think that whatever they have received has been given by God, that God gave them a child. Achcha, if God gives them a child, then He can also take it back. All of you definitely have to die. Nothing will go with you. Your body will also finish. Therefore, insure whatever you want now, so that it will be insured for 21 births. It is not that you can insure everything and then not do any service, but continue to eat here. You have to do service. The expense of keeping you also continues. If you insure everything and

continue to eat here, you will receive nothing. You will receive something when you do service. Only then will you claim a high status. The more service you do, the more you receive. The less service you do, the less you receive. Government social workers are also numberwise. They have many important heads. There are many types of social worker. Theirs is physical service, whereas yours is spiritual service. You make everyone into a pilgrim. This is the spiritual pilgrimage to take you to the Father. The Father says: Renounce the consciousness of your body, your bodily relations and also the gurus etc. and remember Me alone. The Supreme Father, the Supreme Soul, is incorporeal. He adopts a corporeal form in order to explain to you. He says: I take this body on loan; I take the support of matter. You came naked and you now all have to return home again. He says to the souls of all religions that death is standing ahead. The Yadavas and the Kauravas will all be destroyed and the Pandavas will come again to rule their kingdom. The Gita episode is once again repeating. The old world is about to be destroyed. Whilst taking 84 births, this world has become old. Now that you have completed your 84 births, the play is about to end. We now have to return home; we will renounce our bodies and return home. Keep reminding each other that we now have to return home. We have played this part of 84 births innumerable times. This play is eternally created. People have to return to their own section of the religion they belong to. The sapling of the deity religion that has disappeared is now being planted. Those who were flowers will come again. Many good flowers come, but, due to the storms of Maya, they fall. Then, by receiving the life-giving herb of knowledge, they stand up once again. The Father says: There is only the One who can grant salvation to all, including the gurus. There is liberation and liberation-in-life in a second. There is a king and queen, and so it becomes the family path. It was the viceless family path, whereas it has now become a completely vicious one. The kingdom of Ravan does not exist there. The kingdom of Ravan begins after half a cycle. It is the people of Bharat who become defeated by Ravan. People of all other religions pass through the stages of sato, rajo and tamo during their own time. First, they have happiness and then they become unhappy. After liberation, there is liberation-in-life. At this time, everyone is completely impure and decayed. Each soul has to shed his body and then take another new one. The Father says: I do not come into the cycle of birth and rebirth. No one can be My father. Everyone else has a father. Even Krishna's birth takes place through a mother's womb. This Brahma will take birth through a womb when he receives a kingdom. It is he who has to become new from old. He is 84 births old. It is with great difficulty that this sits in anyone's intellect accurately so that they have great intoxication. This knowledge is like musk; it is very fragrant. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a spiritual social worker and teach everyone this spiritual pilgrimage. Plant the sapling of your deity religion.
2. Use your refined intellect to reveal the Father. First imbibe everything yourself, and then explain it to others.

Blessing: May you become an embodiment of success by curing your flu with pure feelings and experience yourself being sustained with blessings.

All of you children have received BapDada's elevated direction: Children, constantly keep these pure feelings: I am a most elevated soul, a soul who is one out of multimillions. I am a deity soul, I am a great soul, I am a special actor. When you keep these feelings you will not catch the flu of wasteful feelings. When you have pure feelings, you cannot have impure feelings. By keeping these pure feelings, you will be protected from catching flu; you will be saved from having to labour and will constantly succeed in service and experience yourself to be sustained with blessings.

Slogan: To become one who follows the highest code of conduct at the confluence age is the most elevated aim of this Brahmin life.

*** OM SHANTI ***

Essence: Sweet children, people continue to make effort for *peace* but you know that only when the bodies of everyone have been crushed like mustard seeds and the souls have gone home will there be *peace*.

Question: Which one aspect proves that a soul never merges with the light?

Answer: It is said: That which is predestined is taking place. Therefore, a soul surely *repeats* his *part*. If you say that the light merges with the light, then the *part* also comes to an end. Then it is wrong to say that the *drama* is eternal. A soul sheds an old costume and takes a new one, he does not merge with anything.

Song: Oh Traveller of the faraway land...

Om shanti. The children who are yogi and gyani and are able to understand the meaning of this song accurately explain it to others. All human beings are buried in the graveyard. Those whose light has become extinguished and who are tamopradhan are said to be buried in the graveyard. Those who carried out establishment and who were instruments for sustenance for birth after birth have now completed all their births. You can calculate from the beginning to the end which religions have been established. In limited plays, there is regard for the *creator*, *director* and the principal *actor* of the play. They receive so many *prizes*. They show their splendour. Your splendour is of knowledge and yoga. People don't know that death is just ahead of them or how many births they take in this *drama* or where they come from. You and I can't know the *details* of all the births. However, at this time, we are making effort for the future. You will become deities but what status will you claim? You have to make effort for that. You know that Lakshmi and Narayan have taken 84 births. They will definitely become the King and Queen. Baba gives you visions in a *practical* way. Even on the path of devotion people have visions. They have visions of whomsoever they have meditation with. If they see a picture of the bluish Krishna and they meditate on that, the vision they have will be of that one. However, Krishna isn't like that. People don't have any knowledge of these things. You are now here in the *practical* form. You see him in the subtle region and also in Paradise. You have knowledge of the soul and God. People have only visions of the soul. You have *knowledge* of everything you have a vision of. Although people outside have visions of a soul, they don't have *knowledge* of it. They say that the soul is the Supreme Soul. The soul is truly a *star*. Many of those are visible. There are as many souls as there are human beings. The body of a person is visible with these eyes but the soul can be seen with divine vision. People have different features, but souls are not different. All are the same. It is just that the *part* of every soul is different. Human beings are big or small whereas souls are not bigger or smaller. The *size* of souls is the same. If a soul were to merge with the light, how would he *repeat* his *part*? It is remembered that that which was destined is taking place. This eternal *world drama* continues to rotate. You children know this. Souls return home like mosquitoes. Mosquitoes can be seen with these eyes. Souls cannot be seen except through divine vision. In the golden age there is no need to have a vision of souls. There, you understand that you, the soul, have to shed an old body and take another new one. They don't know God at all. If they were to know God, they would also know the world cycle. In the song, it says: Also take me with You. At the end they repent a great deal. Everyone receives an invitation. So many methods are invented to give them an invitation. Everyone speaks of *peace*, but no one understands the meaning of *peace*. You know how peace can be achieved. Just as mustard seeds are crushed in a pestle and mortar in the same way, everyone's body will be destroyed in destruction. Souls will not be crushed. They will return home. It is written that souls run away like mosquitoes. It isn't that all Gods will run. People don't understand anything. They don't know what the difference is between souls and the Supreme Soul. They say that they are all brothers, and so they should live like brothers. They don't know that in the golden age, all brothers or all brothers and sisters live together like milk and sugar. There is no question of salt water there. Here, one moment they are like milk and sugar and the next moment they become like salt water. On the one hand, they say that the Chinese and Hindus are brothers and then they make effigies and continue to burn them. Look at the condition of even physical brothers. They don't know about spiritual relationships at all. The Father explains to you: You have to consider yourself to be a soul. You mustn't become trapped in body consciousness. Some people become trapped in body consciousness.

The Father says: You have to renounce all relationships of the body, including your own body. Forget this building etc. Originally, you are residents of the supreme abode. You now have to return from where you came to play your *part*. Then I will send you into happiness. So the Father says: You have to become worthy. *God* is establishing a *kingdom*. Christ did not have a *kingdom*. It was later when there were hundreds of thousands of Christians that they would have created their *kingdom*. Here, the golden age is created instantly. It is such an easy matter. Truly, God came and carried out establishment. By inserting Krishna's name, they have confused everything. Ancient Raja Yoga and knowledge are mentioned in the Gita. They disappear. The English words are good. You would say that Baba doesn't know English. Baba says: To what extent would I sit and speak in all the languages? The main language is Hindi. So, I speak the murli in Hindi. The one whose body I have adopted also speaks Hindi. Therefore, I also speak the same language that he speaks. I would not teach you in any other language. If I were to speak *French*, how would this one understand? The main question is of this one (Brahma). He has to understand first. I would not take the body of anyone else. It also says in the song: "Take me with You", for no one knows about the Father or His home. They continue to tell lies. There are innumerable opinions of all the people and this is why the thread has become tangled up. Look how the Father is sitting here! Whose feet are these? (Shiv Baba's.) They are my feet; I have given them on *loan*. Shiv Baba only uses them *temporarily*, but otherwise they are my feet. They don't show feet in the Shiva Temple. They show Krishna's feet. Shiva is the Highest on High, and so where could His feet come from? Yes, Shiv Baba has taken them on *loan*, but they are Brahma's feet. They have shown a bull in the temples. How could He ride a bull? How would Shankar sit on a bull? The saligram soul rides the human body. The Father says: The knowledge that I spoke to you has disappeared. It remains like only a pinch of salt in a sackful of flour. No one can understand it. I Myself come and speak the essence of it to you. I gave you shrimat and explained the secrets of the world cycle to you, and they then gave the discus of self-realisation to the deities. They don't have any knowledge. All of these things are matters of knowledge. The soul receives *knowledge* of the world cycle with which Maya's head is cut off. They have then shown the discus of self-realisation being thrown at devils. You gain victory over Maya with this discus of self-realisation. They have taken the things of one time period into another. Amongst you too, scarcely a few are able to imbibe these things and then relate them to others. The *knowledge* is elevated and it takes time. At the end, there will just be the powers of knowledge and yoga in you. This is fixed in the *drama*. Their intellect is continuing to become soft. You are purifying the atmosphere. This knowledge is so incognito. It is written that sinners like Ajamil were also uplifted, but no one understands the meaning of that. They believe that souls merge with the light, or that they merged with the ocean, that the five Pandavas melted on the mountains and annihilation took place. On the one hand, they have shown that they studied Raja Yoga, then they have shown annihilation. Then they have shown Krishna coming floating on a pipal leaf sucking his thumb. They don't understand the meaning of that either. That was the palace of the womb. A baby would be sucking his thumb. They have taken the things of one place somewhere else. People continue to say "It's true, it's true" to whatever is said. No one knows the golden age. Anything that doesn't exist is said to be false. For instance, they say that God doesn't have a name or form, but they continue to worship Him. So, God is extremely subtle. There isn't anything as subtle as He is. He is an absolutely tiny point. It is because He is subtle that no one knows Him. Although the sky is also said to be subtle, it is called space. There are the five elements. He comes and enters a body of the five elements. He is so subtle. He is an absolutely tiny point. A *star* is so tiny. Only when God, the *Star*, comes and sits next to this one can He speak. These are such subtle matters. Those with a gross intellect cannot understand anything. The Father explains such good things. According to the *drama*, whatever *part* He played in the previous cycle, He is playing that part now. You children understand that Baba comes every day and tells us new points. Therefore, that would be new knowledge, would it not? So, you have to study every day. When a student doesn't go to class every day, he asks his *friend* what happened in *class* that day. Here, some stop studying completely. That's it. They simply say that they don't want their inheritance of the imperishable jewels of knowledge. Oh, but what will become of you if you stop studying? What inheritance will you receive from

the Father? That's it! It isn't in their fortune. Here, it is not a question of physical property. You receive the treasures of knowledge from the Father. All of that property is going to be destroyed. No one can have intoxication about that. Only from the Father will you receive your inheritance. Although you have property worth millions, all of it is also going to turn to dust. All of that refers to the present time. It is also written: Some people's wealth will remain buried underground, some people's wealth will be burnt... The things of the present time then continue to happen until at the end. Destruction now has to take place. After destruction there will be establishment. Establishment is now taking place. That is our kingdom. You are not doing anything for anyone else. Whatever you do, you are doing that for yourself. Those who follow shrimat will become the masters. You become the masters of the new Bharat in the new world. You were the masters in the new world, that is, in the golden age. This is now the old age and you are inspired to make effort for the new world. These are such good things to understand. This is knowledge of the soul and the Supreme Soul: *self-realisation*. Who is the *Father* of the *self*? The Father says: I come to teach you souls. You have now *realised* the *Father* through the *Father*. The Father explains: You are My long-lost and now-found children. You have come and met Me again after a cycle in order to claim your inheritance. So you should make effort, should you not? Otherwise, you will have to repent a great deal and there will have to be a lot of punishment. Don't even ask about those who become children and then perform wrong actions! Look how much *part* Baba has in the *drama*! He gave away everything. Baba then says: I will give you the *return* in the future for 21 births. Previously, you would give *indirectly* and so I used to give you the return for that in the future for one birth only. You are now giving *directly* and so I *insure* it for you for 21 births. There is so much difference between *direct* and *indirect*. Those people *insure* with God for the copper and iron ages. You *insure* everything for the golden and silver ages. Because it is *direct*, you receive the return for 21 births. Achcha.

To the sweetest, beloved, long-lost and now-found children, numberwise, according to the effort you make, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Take the treasure of the imperishable jewels of knowledge from the eternal Father and become fortunate. Study the new knowledge and the new study every day. Do the service of making the atmosphere pure.
2. *Insure* everything of yours for your future 21 births. After belonging to the Father, don't perform any wrong actions.

Blessing: May you have a right to practical and instant fruit by following elevated directions at the confluence age and thereby attain elevated salvation.

At the confluence age, on the basis of following elevated directions, you now receive practical fruit, that is, the success of whatever elevated actions you perform. This is why it is said: As the directions, so the salvation you receive. Those people think that salvation will be received after they die, but you children receive in this final life of dying alive, the blessing of the fruit of success in every action, that is, of attaining salvation. You don't wait in anticipation for the future. You do something now and you instantly receive a right to the attainment. This is called true love of the Creator for the creation.

Slogan: Those who *follow* the Father in every action with determination are the ones who become complete.

*** OM SHANTI ***

Essence: Sweet children, knowledge is butter and devotion is buttermilk. The Father gives you butter in the form of knowledge and makes you into the masters of the world. This is why they show butter in the mouth of Shri Krishna.

Question: How can you recognize someone who has faith in the intellect? What is the attainment on the basis of faith?

Answer: 1. Children who have faith in their intellect are the true moths who surrender themselves to the Flame, not those who simply circle around. Only those who surrender themselves to the Flame come into the kingdom. Those who simply circle around become part of the subjects. 2. The promise of the children who have faith in the intellect is: "Even in the most adverse situations, I will not let go of my religion". They have true love in their intellect and forget their bodily religions and their body and stay in remembrance of the Father.

Song: Leave Your throne of the sky and come down to earth.

Om shanti. God speaks. The Incorporeal Supreme Father is called God. Who said: God speaks? That Incorporeal Supreme Father, the Supreme Soul. The incorporeal Father sits here and explains to you incorporeal souls. You incorporeal souls listen through the physical organs of your body. The soul is called neither *male* nor *female*. The soul is called the soul. The soul himself speaks through these *organs*: I leave one body and take another. All human beings are *brothers*. As children of the Incorporeal Supreme Father, the Supreme Soul, you are brothers and when you become the children of Prajapita Brahma, you are brothers and sisters. Always continue to explain this to everyone. God is the Protector, the One who gives devotees the fruit of their devotion. The Father explains: I alone am the Bestower of Salvation for All. I become the Teacher of all of you and give you shrimat and then I am also the Satguru of everyone. He doesn't have a Father, *Teacher* or Guru. That Father, and not Krishna, is the One who teaches the ancient Raja Yoga of Bharat. Krishna cannot be called the Father. He is said to be the *prince* of heaven who has divine virtues. Only the One is called the Purifier and the Bestower of Salvation. Now all souls are unhappy, impure and corrupt. Bharat itself is divine and elevated in the golden age. Then it becomes the corrupt devilish kingdom. Everyone says: Oh Purifier, come! Come and establish the kingdom of Rama. Therefore, it is now the kingdom of Ravan. People burn Ravan, but none of the scholars, teachers or pundits know what Ravan is. The golden age and the silver age are the kingdom of Rama and the copper age and the iron age are the kingdom of Ravan. The day of Brahma is the day of the Brahma Kumars and Kumaris. The night of Brahma is the night of the Brahma Kumars and Kumaris. Now the night is to end and the day is to come. It is remembered: There are those who have a non loving intellect at the time of destruction. There are also the three armies. The Supreme Father is called the *Most Beloved God, the Father, the Ocean of Knowledge*. So He must definitely be giving you *knowledge*. He is the Living Seed of the world. He is the *Supreme Soul*, that is, He is God the Highest on High. It isn't that He is omnipresent. To say that He is omnipresent is to *defame* the Father. The Father says: By defaming Me, there has been defamation of religion and Bharat has become poverty-stricken and corrupt. I have to come at such a time. Bharat itself is My *birthplace*. The Somnath Temple and the temples to Shiva are here. I make My *birthplace* into heaven and then Ravan makes it into hell. This means, by following the dictates of Ravan, people have become residents of hell, the devilish community. Then, I change them and make them elevated and into the divine community. This is the ocean of poison and that is the ocean of milk. Rivers of ghee flow there. In the golden and silver ages, Bharat was always happy and *solvent* and there were palaces of diamonds and jewels. Bharat is now 100% *insolvent*. I alone come and make it 100% *solvent* and elevated. People have now become so corrupt that they have forgotten their divine religion. The Father sits here and explains: The path of devotion is buttermilk and the path of knowledge is butter. They show butter in the mouth of Krishna. That means he had the kingdom of the world. Lakshmi and Narayan were the masters of the world. The Father Himself comes and gives you the unlimited inheritance, that is, He makes you into the masters of the world. He says: I do not become the Master of the world. If I were to become the Master, I would then also have to be defeated by Maya. You are the ones who are defeated by Maya. So, you then have to gain victory. You are trapped in the five vices. I am now making you worthy of living

in a temple. The golden age is a big temple and that is called Shivalaya which is established by Shiva. The iron age is called the brothel; all are vicious. The Father now says: Renounce the religions of the body, consider yourself to be a soul and remember Me, your Father. You children now have love for the Father. You don't remember anyone else. You are those who have a loving intellect at the time of destruction. You know that only the Supreme Father, the Supreme Soul, is called Shri Shri 108. They turn the beads of the rosary of 108. Up above is Shiv Baba, then the mother and father, Brahma and Saraswati, and then their children who make Bharat pure. The rosary of Rudraksh has also been remembered. This is called the sacrificial fire of the knowledge of Rudra. This is also such a big imperishable sacrificial fire in which the horse is sacrificed to receive self-sovereignty. It has been continuing for so many years. All the innumerable religions are to be sacrificed into this sacrificial fire for only then will this sacrificial fire end. This is the imperishable sacrificial fire of imperishable Baba. All the materials are to be sacrificed in this. Children ask: When will destruction take place? Oh, but those who establish something then have to sustain it. This is Shiv Baba's chariot. Shiv Baba is the Charioteer in it. However, there aren't any horse-chariots etc here. They have just sat and made up the paraphernalia of the path of devotion. Baba says: I take the support of this matter. The Father explains: At first, there is unadulterated devotion and then by the end of the iron age, it is completely adulterated. Then the Father comes and gives the butter to Bharat. You are studying to become the masters of the world. The Father comes and feeds you butter. Buttermilk begins in Ravan's kingdom. All of these matters have to be understood. New children cannot understand these things. Only the Supreme Father, the Supreme Soul, is called the Ocean of Knowledge. The Father says: No one on this path of bhakti can find Me. Only when I come do I give the devotees the fruit of their devotion. You children who have faith in the intellect are the moths who surrender themselves to the Flame, the Father. Some moths completely surrender themselves whereas others simply circle around and go away. They don't understand anything. Children who surrender themselves know that they truly receive an unlimited inheritance from the unlimited Father. Those who simply circle around and go away will then become part of the subjects, numberwise. Those who surrender themselves claim their inheritance numberwise according to the effort they make. The reward received is according to the effort made. Only the one Father is the Ocean of Knowledge. Then this knowledge disappears. You would have then received salvation. There are no gurus etc. in the golden and silver ages. Everyone now remembers that Father because He is the *Ocean of Knowledge*. He grants salvation to everyone. Then the cries of distress end and there is the joy of victory. You know the beginning, middle and end of the world. You have now become trikaldarshi and trinetri. You are now receiving all the *knowledge* of the Creator and the beginning, the middle and the end of creation. This is not a tall story. The Gita is spoken by God, but they have falsified it by inserting Krishna's name. You children now have to benefit everyone. You are the Shiv Shakti Army. It is remembered: Salutations to the mothers! Salutations are given to those who are pure. When a kumari is pure, everyone bows down to her. As soon as she goes to her in-laws and becomes impure, she continues to bow down to everyone. Everything depends on purity. Bharat had the pure household religion. It is now the impure household religion. There is nothing but sorrow. It is not like that in the golden age. The Father brings heaven on the palm of His hands for you children. Whilst living at home, you can claim your inheritance of liberation-in-life from the Father. There is no question of leaving your home and family. The path of isolation of the sannyasis is separate. You now promise the Father: Baba, I will definitely become pure and become a master of the pure world. Then "whatever happens I will never leave my religion". Donate the five vices so that you are freed from the eclipse of Maya and you will then become 16 celestial degrees full. In the golden age, they are sixteen celestial degrees full, fully viceless. You now have to follow shrimat and once again become like that. God is the Lord of the Poor. Wealthy ones are unable to take this knowledge for they think that because they have a lot of wealth etc, that they are now sitting in heaven. This is why only the innocent, the weak and those with a stone intellect take this knowledge. Bharat is poor. Amongst them too, the Father only makes those who are ordinary and poor belong to Him. It is only in their fortune. The example of Sudama is remembered. The wealthy don't have time to understand these things. Daughters used to go to Rajendra Prasad (Former President Of India). They told

him: Know the unlimited Father and you will become worth a diamond. Do this seven days' *course*. He used to say: Yes, what you are saying is very good. I will take the *course* after I have *retired*. When he *retired*, he said: I am now ill. Eminent people don't have time. Only when they first complete the seven days' *course* can they have the intoxication of becoming Narayan. They cannot be coloured just like that. It is only after seven days that you can tell whether someone is worthy or not. If he is worthy, he will become engaged in the effort to study. Unless someone is very firmly coloured in the furnace (bhatthi), as soon as he goes outside, the colour fades and this is why you first have to colour them very firmly. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a Shiv Shakti and benefit the world. On the basis of purity, change human beings who are worth shells and make them worth diamonds.
2. According to shrimat, donate the vices and become fully viceless, 16 celestial degrees full. Become the moths who surrender themselves to the Flame.

Blessing: May you be a *holy* swan and increase your account of accumulation through your powerful thoughts.

Just as a swan is able to separate stones from jewels, in the same way, you *holy* swans are those who are able to discern between that which is powerful and that which is wasteful. Just as a swan would never pick up stones, but separates them and puts them to one side and doesn't take them, in the same way, you *holy* swans leave aside anything wasteful and imbibe powerful thoughts. You have been listening to wasteful things for a long time, you spoke of such things and you did such things, and as a consequence of that, you lost everything. You are no longer those who make a loss, but those who increase their account of accumulation.

Slogan: Tie the bracelet of the Godly codes of conduct on yourself and all bondages will end.

* * * O M S H A N T I * * *

Essence: Sweet children, during the day earn a livelihood for your body and at night sit and churn knowledge. Remember the Father. Spin the discus of self-realisation in your intellect and your intoxication will rise.

Question: Which children does Maya not allow to sit in remembrance?

Answer: Maya doesn't allow those whose intellect is trapped in someone or other, whose intellect is locked and who don't study well to sit in remembrance. They are unable to remain manmanabhav. Then their intellect doesn't work for *service* either. Because of not following shrimat they defame the Father's name and deceive Him and so punishment has to be experienced.

Song: My heart desires to call out to You...

Om shanti. Children heard the song. They call out to *God*, the *Father*, not Krishna. They say to the Father: Come and once again change the land of Kans into the land of Krishna. They would not call Krishna. The land of Krishna is called heaven. No one knows this because they have taken Krishna into the copper age. All these mistakes have been made in the scriptures. The Father is now explaining accurate things to you. In fact, the Senior One of the whole world is *God*, the *Father*. Everyone has to remember that one *God*. People remember Christ, Buddha or the deities. Those of every religion remember the one who established their religion. It was in the copper age that remembrance began. In Bharat, it is remembered that everyone remembers God at the time of sorrow and that no one remembers Him at the time of happiness. It is later that the system of remembrance begins because of sorrow. It was the people of Bharat who first of all began remembrance. Seeing them, those of other religions began to remember their religious founders. The Father is also someone who establishes a religion. However, people have forgotten the Father and inserted Shri Krishna's name. They don't know about the religion of Lakshmi and Narayan. You must neither remember Lakshmi and Narayan nor Krishna. You have to remember the one Father who is establishing the original eternal deity religion. Later, when they begin to worship Shiva on the path of devotion, they believe that the God of the Gita is Krishna. They remember him. Seeing them, others also begin to remember their religious founders. They forget that it was God who established that deity religion. We can write that the *Sermoniser* of the Gita is not Krishna, but Shiv Baba. He is Incorporeal. So this is something *wonderful*, is it not? No one has the introduction of Shiv Baba. He is the *Star*. Everywhere, in all the Shiva Temples, they think that He has a big form, that He is the constant element of light. However, He resides in the great element of light where souls reside. The form of souls is truly like a *star*. The Supreme Father, the Supreme Soul, is also a *Star*. However, because He is *knowledge-full* and the Seed, He has that power. The Supreme Soul is called the Father of souls (the Seed). He is Incorporeal. Human beings cannot be called the *Ocean of Knowledge* or the *Ocean of Love*. This is why the children who explain knowledge should have that *authority* in them and their intellect has to be broad and unlimited. Amongst all of you, Mama is the main one. It is remembered: Salutations to the mothers. The arrows were made to be shot by the kumaris. Nowhere else do they have the secret of the half kumaris and the kumaris. This is proved just by the temple here. There is truly also Jagadamba, but those people don't know who she is. The Father says: I tell you the secrets of the Creator and the beginning, the middle and the end of creation through the lotus-mouth of Brahma. It should enter the intellect of people what is in the *drama*. This is an unlimited *drama*. We are *actors* of this *drama* and so the secrets of the beginning, the middle and the end of the *drama* should remain in our intellect. Those who have this in their intellect have a lot of intoxication. Throughout the day, after you have done everything for the livelihood of your body, sit at night and remember how this *drama* rotates. This is manmanabhav. However, Maya doesn't allow you to sit at night. The secrets of the *drama* should remain in the intellect of the *actors*. However, this is very difficult. They become trapped somewhere or other and so Maya locks their intellect. The destination is very high. Those who study well ask for a good salary. This too is a study. However, as soon as you go outside you forget and then begin to follow the dictates of your own mind. The Father says: Sweet children, only in following shrimat is there benefit for you. This world is impure. Vice which the sannyasis renounce is called *poison*. The kingdom of Ravan begins in the copper age. The Vedas and scriptures etc. are all the paraphernalia of

the path of devotion. Children's intellect should work on *service*. If you follow shrimat, you can also imbibe knowledge. You children know that destruction is just ahead. Everyone will be unhappy and will cry out: Oh God, have mercy! At the time of crying out in distress they will remember God. They used to remember God so much at the time of the *partition*: Oh God, have mercy! Protect us! How would He protect you? If people don't know the One who protects them, how can He protect them? The Father has now come but this scarcely sits in anyone's intellect. The Father explains: Do *service* in such-and-such a way. You receive this shrimat from the Father. It is such a *wonder* that they are unable to recognise that Father. These matters have to be understood. Let the remembrance of Shiv Baba be in your intellect throughout the whole day. This one is His chariot and companion. Baba sees that today, children have a lot of faith in their intellect and tomorrow, they develop doubts in the intellect. Their stage falls when storms of Maya come and so what can Baba do about that? You came into knowledge and *surrendered* yourselves and so you are *trustees*. Why do you worry? You have *surrendered* yourselves and you also have to do *service* and then you will receive the *return*. If you have *surrendered* yourself and don't do *service*, you still have to be fed and so you use up all the money you gave for your food and don't do *service*. You have to do the *service* of making human beings become like diamonds. The main thing is that you have to do Baba's spiritual *service* through which human beings can become elevated. If you don't do *service*, you will go and become maids and servants. Those who study well are given very high regard whereas those who fail will go and become maids and servants. The Father says: Children, remember Me and claim your inheritance. That's all. This term manmanabhav is *right*. The *Ocean of Knowledge* says: Remember Me and your sins will be absolved. Krishna cannot say this. Only the Father says: Constantly remember Me alone and remember your future royal status. This is Raja Yoga. The family path is proved through this. Only you can explain this. Amongst you too, those who are clever and *serviceable* are invited. It is understood when someone is a clever *hand*. Children have to be योग्य. If you don't follow shrimat, you defame the Father's name. If you deceive Him, there has to be punishment. The *Tribunal* also sits. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Night class:

Children first of all have to give the explanation of the Father. Only the unlimited Father is teaching us. They call Krishna, the one who studies the Gita, God. You have to explain to them that it is the Incorporeal that is called God. There are many bodily beings. There is only One who is without a body. He is the Highest on High, Shiv Baba. Make this sit in their intellect very well: You receive an unlimited inheritance from the unlimited Father. He alone is the Highest on High the Incorporeal Supreme Father, the Supreme Soul. That One is the unlimited Father and this one is a limited father. No one else gives you an inheritance for 21 births. There isn't any other father from whom you receive an immortal status. The golden age is the land of immortality. This is the land of death. When you give them the Father's introduction, they will understand that they receive an inheritance, which is called deity self-sovereignty, from the Father. Only the Father gives you that. That Purifier is remembered. He says: Consider yourself to be a soul and remember Me, the Father, and your sins will be cut away. You can become pure from impure and become worthy to go to the pure world. The Father says every cycle: Constantly remember Me alone. Only through the pilgrimage of remembrance will you become pure. The pure world is now coming and the impure world is to be destroyed. First of all give the Father's introduction and make them understand this firmly. Only when they firmly understand the Father can they receive the Father's inheritance. This is where Maya makes you forget a lot. You try to remember Baba and then you forget Him. Only by remembering Shiv Baba will your sins will be cut away. That Baba tells you through this one: Children, remember Me. Nevertheless, you forget Me when you become busy in your business etc. You should not forget Him. This is the thing that requires effort. You have to reach your karmateet stage by remembering the Father. Those

who have the karmateet stage are called angels. Therefore, remember firmly how you can explain to someone. There should be the firm faith that you are explaining to your brothers (souls). Give everyone the Father's message. Some say: I want to go to Baba and have a vision. However, there is no question of visions in this. God comes and teaches you and says through the mouth: Remember Me, your incorporeal Father. By remembering Me all your sins will be cut away. Whilst sitting anywhere doing your business etc, you repeatedly have to remember the Father. The Father has given you an order: Remember Me. Only those who constantly remember Me will *win*. If you don't remember Me, your *marks* will be reduced. This is the study to change from human beings into deities. Only the one Father teaches you this. You have to become the kings who rule the globe, and so you also have to remember the cycle of 84 births. You have to make effort to reach your karmateet stage. That will happen at the end. The end can come at any time, and so you have to make continuous effort. Your efforts should continue all the time. Your physical father would not say: Renounce all your bodily relations and consider yourself to be a soul. Renounce the consciousness of the body and remember Me and your sins will be cut away. It is only the unlimited Father who says: Children, remain in remembrance of Me alone and your sins will be cut away and you will become satopradhan. You should do this business in happiness. You have to remember the Father even when taking your meals. It is good if the incognito practice of you children of staying in remembrance continues all the time. There is benefit for you alone in that. You have to check yourself and see for how long you remember Baba. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good night. Om shanti.

Essence for dharna:

1. Do the spiritual *service* of making human beings become like diamonds. Never develop doubts in your intellect and thereby stop studying. Remain a *trustee*.
2. Whilst performing actions for the livelihood of your body, you have to remember the Father. Continue to move along whilst considering there to be benefit for you in following shrimat. Do not follow the dictates of your own mind.

Blessing: May you have a right to a high status by creating a constant and stable stage by having the awareness of One.

In order to create a constant and stable stage, always remain stable in the awareness of One. If you remember anyone other than the One, then, instead of your stage being stable and constant, it will be mixed with many different tastes. If the moment you are attracted by any other taste happens to be your final moment, you cannot receive a high status. Therefore, pay *attention* at every *second*. Always let the lesson of One be firm: The one Father, the time of the one confluence age and staying in a constant and stable stage and you will claim a right to a high status.

Slogan: Only those who take the food of pure thoughts are true Vaishnavs.

*** O M S H A N T I ***